

## UTAH STATEWIDE ELECTRONIC VOTER INFORMATION WEBSITE

(For an electronic copy of this form go to <http://www.elections.utah.gov/website.form.doc>)

As directed in Utah Code section 20A-7-801, Utah's lieutenant governor hosts a statewide electronic voter information website. Candidates may submit statements of qualifications (up to 200 words) and certain biographical information for inclusion on the website.

Please use this form to submit information. For posting on the 2010 general election website, candidates must submit their information no later than **5:00 p.m., Friday, August 20, 2010.**

Submit forms to your municipal recorder or county clerk. Call your county clerk or the Office of the Lieutenant Governor at 1-800-995-VOTE (8683) or 801-538-1041 with any questions.

Name: Neil Hansen

Office: Utah State House of Representatives

District: District #09

E-mail address: Neilhansen@utah.gov

Website: Neil.voteforhansen.com

Age: 51

Occupation: Owner of [www.Readymadewater.com](http://www.Readymadewater.com)  
Home Water Storage patent owner

Residence: 1031 Capitol St Ogden Utah 84401

Years at residence: 29 years and have lived in this district for 51 years.

Qualifications: Represent District #09 for 12 years

The greatest qualification an elected official can have is to hold the public's trust in the highest regard. If I jeopardize that trust, then my qualifications and service to you mean nothing. Therefore, I pledge to continue serving you effectively by exercising integrity, being accountable and honest in all my dealings, and carrying out my responsibilities as an elected official. Finally, while continuing to work to bring checks and balances back into government, I will also do my best to ensure everything I do as an elected official will help protect and maintain your trust in all aspects of my service to you.

*Ogden City Good Neighbor Award; Ogden School District Community Partner Award; Online Court Assistance Program (resource for self-represented parties); Ogden City Employees Association (past president); Ogden City Weed & Seed Committee; Coordinator for the Pride in Neighborhoods with Ogden City Residents; Ogden Municipal Employees Credit Union (past board member); Ogden Chapter of American Federation of State, County, Municipal Employees Union--A.F.S.C.M.E. Local #1004 (member); Northern Utah Labor Council (past secretary); Utah State AFL-CIO (executive board member); National Delegate at the 1992, 1996, and 2000 Democratic National Conventions; Weber County Democratic Senate District #18 Chair; Weber County Democratic Executive Committee (member and past treasurer); Member of LDS Church.*

**NOTICE: THE LIEUTENANT GOVERNOR SHALL REVIEW INFORMATION SUBMITTED FOR INCLUSION ON THE STATEWIDE ELECTRONIC VOTER INFORMATION WEBSITE FOR COMPLIANCE WITH LAW. THE LIEUTENANT GOVERNOR MAY REFUSE TO INCLUDE INFORMATION THAT IS NOT IN KEEPING WITH UTAH VOTER NEEDS, PUBLIC DECENCY, OR THE PURPOSES, ORGANIZATION OR UNIFORMITY OF THE WEBSITE (SEE UTAH CODE § 20A-7-801(4)(D))**